

TYLER COUNTY COMMISSIONERS COURT
REGULAR MEETING
April 8, 2002 --- 10:00 a.m.

THE STATE OF TEXAS ON THIS THE 8th day of April, 2002 the
Commissioners' Court in and for Tyler County, Texas convened in a Regular Meeting at
the Commissioners' Courtroom in Woodville, Texas, the following members of the Court
present, to wit:

C.D. WOODROME
RUSTY HUGHES
JOE MARSHALL
JACK WALSTON
DONECE GREGORY

COMMISSIONER, PCT. #1
COMMISSIONER, PCT. #2
COMMISSIONER, PCT. #3, Presiding
COMMISSIONER, PCT. #4
COUNTY CLERK, EX OFFICIO

The following were absent: Judge Owens thereby constituting a quorum. In addition to
the above were:

JOYCE MOORE
SHARON FULLER
JOE SMITH

COUNTY AUDITOR
COUNTY TREASURER
CRIMINAL DISTRICT ATTORNEY

Commissioner Marshall presided as Judge Pro Tem in the absence of the County Judge.

A motion was made by Commissioner Hughes and seconded by Commissioner Walston
to approve the minutes of March 11, 2002. All voted yes and none no.

A motion was made by Commissioner Woodrome to approve the County Probation
monthly reports, both adult and juvenile departments. Commissioner Walston
seconded the motion. All voted yes and none no. SEE ATTACHED REPORTS.

Commissioner Woodrome motioned to table consideration of the monthly report of the
Justice of Peace, Pct. #1. Commissioner Hughes seconded the motion. All voted yes
and none no. SEE ATTACHED REPORT.

A motion was made by Commissioner Hughes to accept the monthly report of the
County Clerk. Commissioner Walston seconded the motion. All voted yes and none
no. SEE ATTACHED REPORT.

A motion was made by Commissioner Hughes and seconded by Commissioner
Woodrome to approve the monthly report of the County Extension Department. All
voted yes and none no. SEE ATTACHED REPORT.

A motion was made by Commissioner Walston to approve the allowances and
accounts payable as submitted by the County Auditor. Commissioner Woodrome
seconded the motion. All voted yes and none no. SEE ATTACHED

Commissioner Hughes made a motion to approve the deputation of Angela Tinsley in
the District Clerk's office. Commissioner Walston seconded the motion. All voted
yes and none no. SEE ATTACHED DEPUTATION

A motion was made by Commissioner Woodrome and seconded by Commissioner
Walston to adopt the proclamation read aloud by Elaine Clow proclaiming the month of
April as Child Abuse Prevention month. All voted yes and none no. SEE ATTACHED

Commissioner Woodrome motioned to appoint Melissa Osborne to the Child Welfare
Board as recommended by Elaine Clow. The motion was seconded by Commissioner
Walston. All voted yes and none no. Ms. Osborne works with the Women & Children's
Outreach Shelter.

COMMISSIONERS' COURT

April 8, 2002

Members of the **Child Welfare Board** presented a plaque to **Joe Smith, Criminal District Attorney** for his outstanding prosecution of offenders abusing children sexually and physically.

The County Auditor only received one bid for TAC fuel road oil- Bryan and Bryan for \$31.38 per barrel. A motion was made by **Commissioner Woodrome** and seconded by **Commissioner Hughes** to accept the bid from Bryan and Bryan for a two year period of service. All voted yes and none no.

The County Auditor opened and read aloud two bids received for replacing two culverts on CR1700 in **Precinct #1: Davis & Brown, Livingston, Texas - \$24,275**
W. O. Jordan, Tyler County- \$9,796.00

A motion was made by **Commissioner Woodrome** to table consideration of the bids for further study. **Commissioner Hughes** seconded the motion. All voted yes and none no.

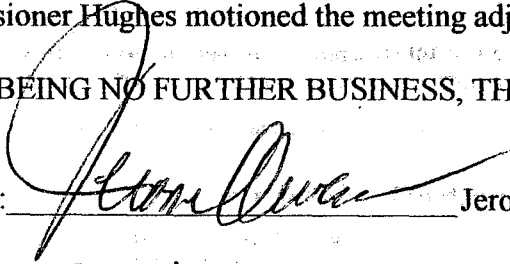
Joyce Moore indicated that the **line-item transfer for the Constable, Pct. #1** had already been acted upon. No action was taken on this item.

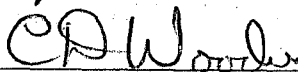
A motion was made by **Commissioner Woodrome** and seconded by **Commissioner Walston** to adopt a **resolution** in support of jet service to the Southeast Texas Regional **Airport** in Jefferson County. Commissioner Woodrome added that this support was at no cost to the county. All voted yes and none no. SEE ATTACHED RESOLUTION.

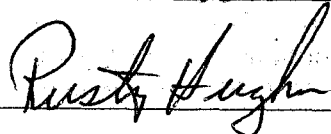
A motion was made by **Commissioner Woodrome** and seconded by **Commissioner Hughes** to appoint Mary Cryer to fill the vacancy of Ona Lee Seamans from Precinct #2 and George "Mack" Stanley to replace Joe Saffle. All voted yes and none no.

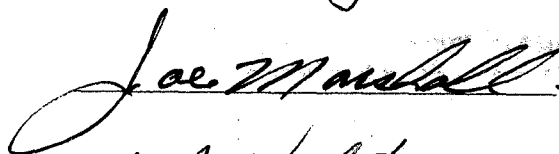
Commissioner Hughes motioned the meeting adjourned.

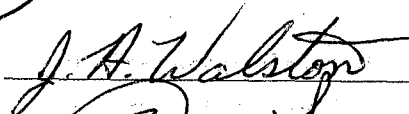
THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED 10:30a.m.

SIGNED:  Jerome Owens, County Judge

 C.D. Woodrome, Comm. Pct. #1

 Rusty Hughes, Comm. Pct. #2

 Joe Marshall, Comm. Pct. #3

 Jack Walston, Comm. Pct. #4

ATTEST:  Denece Gregory, County Clerk



EARL B. STOVER, III
District Judge
MONTE D. LAWLIS
District Judge
JEROME P. OWENS, JR.
County Judge

**TYLER COUNTY JUVENILE
PROBATION DEPARTMENT**

100 West Bluff - Room 108
Woodville, Texas 75979
(409) 283-2503

TERRY ALLEN
Chief Probation Officer
TONYA SHEFFIELD
Juvenile Probation Officer
KATHY HARRIS
Secretary

JUVENILE PROBATION REPORT --- March 2002

BEGINNING NUMBER OF JUVENILES	20
NEW CASES THIS MONTH	1
TERMINATIONS	2
TOTAL NUMBER ON PROBATION	19
CRISIS INTERVENTION	3

Respectfully submitted,

A handwritten signature in cursive script that reads "Terry Allen".

Terry Allen
Chief Juvenile Probation Officer

***Probation fees and Restitution collected for the month of March:**

Probation fees	\$ 122.00
Restitution (victim) fees	\$ 376.16
Restitution (detention) fees	\$ 874.84
Reimbursement for treatment	\$ 0.00

MONTHLY COMMUNITY SUPERVISION AND CORRECTIONS REPORT

TEXAS DEPARTMENT OF CRIMINAL JUSTICE
COMMUNITY JUSTICE ASSISTANCE DIVISION

County : TYLER

Report Month/Year : 03-02

I. END OF MONTH SUPERVISION STATUS	FEL	MISD	TOTAL
A. Adults Receiving DIRECT Supervision	<u>213</u>	<u>143</u>	<u>356</u>
1. Level 1 (CSCD Defined)			
2. Level 2 (Maximum Case Classification)	<u>14</u>	<u>34</u>	<u>48</u>
3. Level 3 (Medium Case Classification)	<u>95</u>	<u>70</u>	<u>165</u>
4. Level 4 (Minimum Case Classification)	<u>104</u>	<u>39</u>	<u>143</u>
5. Residential			
B. Adults on INDIRECT Status	<u>147</u>	<u>171</u>	<u>318</u>
1. Intrastate Transfers (out)	<u>55</u>	<u>55</u>	<u>110</u>
a. Transfers Out of CSCD	<u>55</u>	<u>55</u>	<u>110</u>
b. Transfers Within CSCD			
2. Interstate Transfers (out)	<u>7</u>	<u>2</u>	<u>9</u>
3. Absconders/Fugitives	<u>17</u>	<u>28</u>	<u>45</u>
a. New to Absconder/Fugitive Status			
4. Report by Mail			
5. Inactive Indirects Due to Incarceration	<u>4</u>		<u>4</u>
a. Sentenced to County Jail	<u>1</u>		<u>1</u>
b. Sentenced to TDCJ-ID			
c. Serving Time in Substance Abuse Felony Punishment Facility (SAFPF)	<u>2</u>		<u>2</u>
d. Sentenced to State Jail	<u>1</u>		<u>1</u>
6. Other Indirect	<u>64</u>	<u>86</u>	<u>150</u>
C. Pretrial Services		<u>5</u>	<u>5</u>
1. Pretrial Supervision (court-approved)			
2. Pretrial Diversion		<u>5</u>	<u>5</u>
D. Civil Probation			

II. MONTHLY ACTIVITY

A. Community Supervision Placements			
1. Original Community Supervision Placements	<u>2</u>	<u>11</u>	<u>13</u>
a. Adjudicated Community Supervision	<u>2</u>	<u>8</u>	<u>8</u>
b. Deferred Adjudication	<u>2</u>	<u>3</u>	<u>5</u>
c. Return From:			
1) Shock Incarceration			
2) State Boot Camp			
2. Subsequent Supervision Placements Within the CSCD			

NO. _____ TIME _____

APR 04 2002

DONECE GREGORY, COUNTY CLERK
TYLER COUNTY, TEXAS

By _____

MONTHLY COMMUNITY SUPERVISION AND CORRECTIONS REPORT

TEXAS DEPARTMENT OF CRIMINAL JUSTICE
COMMUNITY JUSTICE ASSISTANCE DIVISION

County : TYLER

Report Month/Year : 03-02

II. Monthly Activity (Cont'd)

A. Community Supervision Placements (Cont'd)

3. Transferred in for Supervision	<u>4</u>	<u>2</u>	<u>6</u>
4. Deferred to Adjudicated Status	<u> </u>	<u> </u>	<u> </u>
5. Pretrial Services Placements	<u> </u>	<u>2</u>	<u>2</u>
a. Pretrial Supervision (court-approved)	<u> </u>	<u> </u>	<u> </u>
b. Pretrial Diversion	<u> </u>	<u>2</u>	<u>2</u>

B. COMMUNITY SUPERVISION SUBTRACTIONS

1. Supervision Terminations	<u>3</u>	<u>15</u>	<u>18</u>
a. Early Termination	<u> </u>	<u>2</u>	<u>2</u>
b. Expired Term of Community Supervision	<u> </u>	<u>6</u>	<u>6</u>
c. Revoked to County Jail	<u> </u>	<u>4</u>	<u>4</u>
d. Revoked to State Jail	<u>1</u>	<u> </u>	<u>1</u>
e. Revoked to TDCJ	<u>1</u>	<u> </u>	<u>1</u>
1) Institutional Division	<u>1</u>	<u> </u>	<u>1</u>
2) State Boot Camp	<u> </u>	<u> </u>	<u> </u>
f. Other Revocations	<u> </u>	<u> </u>	<u> </u>
g. Administrative Closures	<u>1</u>	<u> </u>	<u>1</u>
1) Return of Courtesy Supervision	<u>1</u>	<u> </u>	<u>1</u>
2) Other Administrative Closures	<u> </u>	<u> </u>	<u> </u>
h. Deaths	<u> </u>	<u>3</u>	<u>3</u>
i. Pretrial Terminations	<u> </u>	<u> </u>	<u> </u>
2. Reasons for Revocation	<u>2</u>	<u>4</u>	<u>6</u>
a. New Offense Conviction	<u> </u>	<u> </u>	<u> </u>
b. Subsequent Arrest/Offense Alleged in MTR	<u>2</u>	<u> </u>	<u>2</u>
c. Other	<u> </u>	<u>4</u>	<u>4</u>

C. Presentence Investigations Completed
(TDCJ-CJAD-approved format)

<u>7</u>	<u>7</u>
Claimed	

III. TOTAL NUMBER OF PAID CSCD STAFF WITHIN COUNTY

A. Number of Paid CSOs Employed Full-Time within County	<u>10</u>
B. Number of Paid CSOs Employed Part-Time within County	<u>5</u>
C. Number of Paid Non-CSOs Employed Full-Time within County	<u>2</u>
D. Number of Paid Non-CSOs Employed Part-Time within County	<u>3</u>

CERTIFICATION:

Signature of CSCD Director:  DATE: 4/2/02

Signature of District Judge: _____ DATE: _____

MONTHLY COMMUNITY SUPERVISION AND CORRECTIONS REPORT

CSCD: Tyler
 (Specify chief county)

Report Month/Year: 03-02

RESIDENTIAL FACILITIES MONTHLY ACTIVITY

Facility Category	Facility Type	CJAD Des.	Felons				Misdemeanants			
			BOM	ADD	DEL	EOM	BOM	ADD	DEL	EOM

PROGRAMS AND INTERVENTIONS MONTHLY ACTIVITY

Program or Intervention	Type	Felons				Misdemeanants			
		BOM	ADD	DEL	EOM	BOM	ADD	DEL	EOM

BOM -- Beginning of month count
ADD -- Additions during the month
DEL -- Deletions during the month

MONTHLY COMMUNITY SUPERVISION AND CORRECTIONS REPORT

TEXAS DEPARTMENT OF CRIMINAL JUSTICE
COMMUNITY JUSTICE ASSISTANCE DIVISION

STATE JAIL FELONS SUPPLEMENTAL REPORT

County : TYLER

Report Month/Year : 03-02

I. END OF MONTH SUPERVISION STATUS

A. State Jail Felons Receiving DIRECT Supervision	<u>81</u>
B. State Jail Felons on INDIRECT Status	<u>45</u>
1. Intrastate transfers (out)	<u>14</u>
2. Absconders/Fugitives	<u>9</u>
C. Incarcerated in State Jail	<u>1</u>
1. As an Initial Condition of Community Supervision	<u>1</u>
2. As a Modification of Community Supervision	<u> </u>
D. Incarcerated in County Jail	<u>1</u>
E. Incarcerated in a Substance Abuse Felony Punishment Facility (SAFPF)	<u> </u>

II. MONTHLY ACTIVITY

A. Original Community Supervision Placements	
1. Community Supervision Placements Direct from the Courts	<u>1</u>
a. Number that Received Up-Front State Jail Time as an Initial Condition of Community Supervision	<u> </u>
b. Number that Received Post-Sentencing (disposition) Up-Front County Jail Time as an Initial Condition of Community Supervision.	<u> </u>
2. Return from Shock Incarceration	<u> </u>
B. Community Supervision Subtractions (Supervision Terminations)	<u>1</u>
C. Modifications of Community Supervision to State Jail	<u> </u>

TYLER COUNTY COMMUNITY SUPERVISION AND CORRECTIONS DEPARTMENT
 P.O. Box 967
 Woodville, Texas 75979
 (409) 283-5255
 Fax (409) 283-8484

COMMUNITY SERVICE RESTITUTION MONTHLY REPORT
FOR PERIOD: 03.01.02 TO 03.31.02

To: CHIEF COMMUNITY SUPERVISION OFFICER
From: CSR DIRECTOR

Approved Agencies.....	_____	59
Utilized Agencies.....	_____	13
Number of Defendants Who Should Have Worked This Month.....	_____	208
Number of Defendants Who Did Participate For The Month.....	_____	51
CSR Completions For The Month.....	_____	11
Intakes For The Month.....	_____	14

OFFICER	A	B	C	D	E	A=DEFENDANTS WHO SHOULD WORK
WALKINS	3	3	100.00%	12.50	64.38	B=DEFENDANTS WHO DID WORK
DAWN GODWIN	92	17	18.47%	278.50	1434.28	C=% (PERCENTAGE)
DEBBIE PITTMAN	5	2	40.00%	53.00	272.95	D=NUMBER OF HOURS
DELORES WIGLEY	29	7	24.13%	115.50	594.83	E=SAVINGS TO COMMUNITY
JAN STRICKLAND	36	13	36.11%	219.50	1130.43	
JOHN D. TAYLOR	43	9	20.93%	182.75	941.16	
TOTALS	208	51	24.51%	861.75	\$4438.00	

MONTHLY REPORT FOR THE MONTH OF MARCH, 2002

RECEIPTS:

TOTAL MONTHLY DEPOSIT	\$ 1430.25
BREAK-DOWN OF RECEIPTS	
COUNTY SHARE OF FINES	\$ 904.43
CIVIL FEES	15.00
DSC FEES	-0-
COUNTY REGISTRAR FEES	-0-
MISC. 3 ABST'S & 2 WRIT'S	25.00

TOTAL OF THOSE LISTED ABOVE FOR GENERAL FUND	\$ 944.43
RAILROAD COMMISSION	-0-
PARKS & WILDLIFE - P&W	-0-
JUDICIAL & COURT PERSONNEL TRAINING - JCPT (&CPT)	6.88
LAW ENFORCEMENT OFFICER'S STANDARDS & EDUCATION - LEOSE&CE	-0-
LAW ENFORCEMENT MANAGEMENT INSTITUTE - LEMI	-0-
LAW ENFORCEMENT OFFICER'S ADMINISTRATIVE - LEGA	-0-
CRIMINAL JUSTICE PLANNING - CVC	66.56
CRIMINAL JUSTICE PLANNING - CJP	-0-
OPERATOR'S & CHAUFFEUR'S LICENSE - OCL	-0-
COMPREHENSIVE REHABILITATION - CR	-0-
GENERAL REVENUE - GR	-0-
CHILD SAFETY-CS; OR BAT (CS)	-0-
TRAFFIC - TFC	10.31
ARREST FEE #1; S/O-\$2.81 State-\$17.19	20.00
ARREST FEE #2; S/O-\$ STATE \$150.00	150.00
CONSOLIDATED COURT COST - CCC	75.44
JUVENILE CRIME & DELINQUENCY - JCD	1.47
FUGITIVE APPREHENSION - FA	22.19
COURTHOUSE SECURITY - CHS	13.87
TRAFFIC LAW FAILURE TO APPEAR - TLFTA	-0-
TIME PAYMENT - TP	64.10
SFF - INDIGENT LEGAL STATE FEE FOR CIVIL	2.00
CORRECTIONAL MANAGEMT INSTI. OF TX - CMIT	1.00
JUSTICE COURT TECHNOLOGY FUND - JPTEC	8.00
OVERPMT ON T69525 & C00516 & C00534 REQ. #'S 5541 & 5542	44.00
SEAT BELT	-0-

TOTAL RECEIPTS:

BEGINNING BALANCE	\$ -0-	BANK	\$ 1430.25
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NO CASES DISPOSED OF 46 NO OF INQUEST 1
 NO CRIMINAL CASES FILED 25
 CRIMINAL JUSTICE CASES FILED 0
 CIVIL CASES FILED 1 SMALL CLAIMS CASES FILED 2
 FED CASES FILED 0 STATUARY WARNINGS 0
 EMERGENCY-MENTAL 0

STATE BAR...
 COUNTY...
 COMB...
 OFF...
 STATE...

Bryan Weatherford
 JUSTICE OF THE PEACE, PCT. #1
 TYLER COUNTY

Donec

TYLER COUNTY

BRYAN WEATHERFORD JUSTICE OF THE PEACE PRECINCT #1
MONTHLY REPORT FOR THE MONTH OF MARCH 2002

RECEIPTS:

TOTAL MONTHLY DEPOSIT	\$ 1406.25
BREAK-DOWN OF RECEIPTS	
COUNTY SHARE OF FINES	\$ 904.43
CIVIL FEES	15.00
DSC FEES	-0-
COUNTY REGISTRAR FEES	-0-
MISC. 3 ABST'S & 2 WRIT'S	25.00

TOTAL OF THOSE LISTED ABOVE FOR GENERAL FUND	\$ 944.43
RAILROAD COMMISSION	-0-
PARKS & WILDLIFE - P&W	-0-
JUDICIAL & COURT PERSONNEL TRAINING - JCPT (&CPT)	6.88
LAW ENFORCEMENT OFFICER'S STANDARDS & EDUCATION - LEOSE&CE	-0-
LAW ENFORCEMENT MANAGEMENT INSTITUTE - LEMI	-0-
LAW ENFORCEMENT OFFICER'S ADMINISTRATIVE - LEQA	-0-
CRIMINAL JUSTICE PLANNING - CVC	66.56
CRIMINAL JUSTICE PLANNING - CJP	-0-
OPERATOR'S & CHAUFFEUR'S LICENSE - OCL	-0-
COMPREHENSIVE REHABILITATION - CR	-0-
GENERAL REVENUE - GR	-0-
CHILD SAFETY-CS; OR BAT (CS)	-0-
TRAFFIC - TFC	10.31
ARREST FEE #1; S/O-\$2.81 State-\$17.19	20.00
ARREST FEE #2; S/O-\$ STATE \$150.00	150.00
CONSOLIDATED COURT COST - CCC	75.44
JUVENILE CRIME & DELINQUENCY - JCD	1.47
FUGITIVE APPREHENSION - FA	22.19
COURTHOUSE SECURITY - CHS	13.87
TRAFFIC LAW FAILURE TO APPEAR - TLFTA	-0-
TIME PAYMENT - TP	64.10
SFF - INDIGENT LEGAL STATE FEE FOR CIVIL	2.00
CORRECTIONAL MANAGEMT INSTI. OF TX - CMIT	1.00

JUSTICE COURT TECHNOLOGY FUND - JPTEC	8.00
OVERPMT ON T69525 REFUNED BY REQ. #5542 WAYLAND LOWE	20.00
SEAT BELT	-0-
TOTAL RECEIPTS:	
BEGINNING BALANCE \$ -0- BANK	\$ 1406.25

NO CASES DISPOSED OF 46 NO OF INQUEST 1
 NO CRIMINAL CASES FILED 25
 CRIMINAL JUSTICE CASES FILED 0
 CIVIL CASES FILED 1 SMALL CLAIMS CASES FILED 2
 FED CASES FILED 0 STATUARY WARNINGS 0
 EMERGENCY MENTAL 0

NO. _____ TIME 11:00 AM

APR 03 2002

By [Signature]
 JUSTICE OF THE PEACE, PCT. #1
 TYLER COUNTY

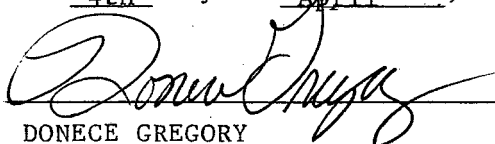
DONECE GREGORY, COUNTY CLERK
TYLER COUNTY, TEXAS

REPORT: FEES EARNED AND COLLECTIONS MADE
 DONECE GREGORY - COUNTY CLERK

MONTH OF MARCH, 2002.

	EARNED	STATE COMPTROLLER	TRUST
TOTALS	\$17,615.00	\$2,194.40	\$1,497.56

Subscribed & sworn to before me on the 4th day of April, 2002.


 DONECE GREGORY
 Tyler County Clerk

Check to Co. Treasurer:

County Funds 17,615.00
 State Funds 1,181.00
 Interest Earned 29.94
 Total 18,825.94

Clerk Records Management Fees
 RMPCK 2,160.00
 Courthouse Records Management Fees
 RMPCO 215.00
 Probate Judicial Education
 PRJED 55.00
 CHS 532.00
 (Courthouse Security)

STATE COMPTROLLER FEES
 (reported by County Clerk)

STATE (Childrens Trust Fund): 217.00
 STATEB (birth certificates): 131.40
 RESTITUTION: 1,497.56
 JF (Judicial Salary Fund) 665.00

FEE CODE	FEE DESCRIPTION	GL ACCOUNT	COLLECTED	REFUNDS	LIABILITY	OFFENSES			
						PRIOR TO 8-30-93	8-30-93 THRU 8-31-95	9-01-95 THRU 8-31-97	AFTER 8-31-97
	TOTAL DEPT								
	TOTAL FUND								
JF	Judicial Fund - Salary, etc	state	665.00		665.00				185.00
	TOTAL DEPT				665.00				185.00
	TOTAL FUND				665.00				185.00
RESTI	Restitution	COCLK-TRUST	1,497.56		1,497.56				1,497.56
STATB	Comptroller Fees for Birth Certific	COCLK-TRUST	131.40		131.40				
STATE	Childrens Trust Fund (State)	COCLK-TRUST	217.00		217.00				
	TOTAL DEPT				1,845.96				1,497.56
	TOTAL FUND				1,845.96				1,497.56
BCLSI	Basic Civil Legal Servs f/ Indigent	ST & Co5%	60.00		60.00				
	TOTAL DEPT				60.00				
	TOTAL FUND				60.00				
ADMNB	administrative cost for birth certif	10	14.60		14.60				
BIRTH	Birth Certificates	10	657.00		657.00				
BRAND	Livestock Marks & Brands	10	50.00		50.00				
CERTF	Certification Fees	10	180.00		180.00				
CLERK	MISC Clerk Fees	10	84.50		84.50				
COATY	County Attorney Fees	10	275.00		275.00				275.00
COPYS	Copies	10	2,131.50		2,131.50				
CRCLK	Criminal Clerk Fees	10	591.20		591.20				591.20
CRSO	Criminal Sheriff Fees	10	1,325.75		1,325.75				1,325.75
CVCLK	Civil Clerk Fees	10	70.00		70.00				
DEATH	Death Certificates	10	363.00		363.00				
HARRI	Copies of Marriage License	10	49.00		49.00				
ML	Marriage Liscense	10	203.00		203.00				
PRCLK	Probate Clerk Fees	10	795.00		795.00				
PRJUD	Probate Judge Fees	10	93.00		93.00				
PRSO	Probate Sheriff Fess	10	160.00		160.00				
RECRD	Recording Fees	10	3,591.10		3,591.10				
UCC	Uniform Commercial Code Filing Fees	10	10.00		10.00				
	TOTAL DEPT				10,643.65				2,191.95
	TOTAL FUND				10,643.65				2,191.95

FEE CODE	FEE DESCRIPTION	GL ACCOUNT	COLLECTED	REFUNDS	LIABILITY	OFFENSES			
						PRIOR TO 8-30-93	8-30-93 THRU 8-31-95	9-01-95 THRU 8-31-97	AFTER 8-31-97
FINE	Fines	10 and 20	3,769.35		3,769.35				3,769.35
	TOTAL DEPT				3,769.35				3,769.35
	TOTAL FUND				3,769.35				3,769.35
PRJED	Probate Judicial Education Fees	1040122	55.00		55.00				
	TOTAL DEPT				55.00				
	TOTAL FUND				55.00				
RMPCK	Clerk Records Management Fees	31	2,160.00		2,160.00				
	TOTAL DEPT				2,160.00				
	TOTAL FUND				2,160.00				
CVLAW	Civil Law Library Fees	36	20.00		20.00				
PRLAW	Probate Law Library Fees	36	220.00		220.00				
	TOTAL DEPT				240.00				
	TOTAL FUND				240.00				
CHS	Courthouse Security Fees	44	532.00		532.00				33.00
	TOTAL DEPT				532.00				33.00
	TOTAL FUND				532.00				33.00
RMPCD	Courthouse Records Management Fees	45	215.00		215.00				155.00
	TOTAL DEPT				215.00				155.00
	TOTAL FUND				215.00				155.00
JUDED	Judicial Education Fees (State)	56	9.00		9.00				9.00
	TOTAL DEPT				9.00				9.00
	TOTAL FUND				9.00				9.00
CVC	Compensation To Victims of Crime	59	415.00		415.00				415.00
	TOTAL DEPT				415.00				415.00
	TOTAL FUND				415.00				415.00
STARR	State Arrest Fees	61	50.00		50.00				50.00
	TOTAL DEPT				50.00				50.00
	TOTAL FUND				50.00				50.00

FEE CODE	FEE DESCRIPTION	GL ACCOUNT	COLLECTED	REFUNDS	LIABILITY	OFFENSES			
						PRIOR TO 8-30-93	8-30-93 THRU 8-31-95	9-01-95 THRU 8-31-97	AFTER 8-31-97
PAYPL	Partial Payment Plan	68	86.00		86.00				86.00
	TOTAL DEPT				86.00				86.00
	TOTAL FUND				86.00				86.00
FA	Fugitive Apprehension - STATE	69	50.00		50.00				50.00
	TOTAL DEPT				50.00				50.00
	TOTAL FUND				50.00				50.00
CCC	Consolidated Court Cost - STATE	70	508.00		508.00				508.00
	TOTAL DEPT				508.00				508.00
	TOTAL FUND				508.00				508.00
JCD	Juvenile Crime Delinquency (State)	71	3.00		3.00				3.00
	TOTAL DEPT				3.00				3.00
	TOTAL FUND				3.00				3.00
TOTAL			21,306.96		21,306.96				8,952.86

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles traveled: 609

Selected major activities since last report

- Met with County EEA Council. 9 att.
- Met with Tyler County Fair Board. 18 att.
- Assisted with Diabetes program for senior citizens at the Alabama/Coushatta Indian Reservation. 10 att.
- Conducted two SOCC workshops on personality development and anger management with guest speakers from the S.T.A. R. program and Salvation Army.
- Attended Chester 4-H meeting.
- Met with the County Extension Executive Board. 8 att.
- Attended District Spring TEEA Conference in Longview. 9 att.
- Conducted 4-H Fashion Show. 5 to attend District Contest.
- Met with 4-H Council and Adult Leaders Association.
- Conducted Tobacco Awareness Programs for 4th graders in Woodville and Spurger Elementary schools. Reached 144 youth.
- Conducted 4-H County Contest. 6 to advance to District.
- Contacted new CEA-FCS in Jasper County. Made a mentor orientation visit.
- Presented program on Frozen Foods to 25 senior citizens.
- 4 FCS news articles in East Texas Lifestyles.
- Wrote, edited and distributed BLT newsletter to 526 food stamp families.
- Wrote, edited and distributed On the Cutting Edge newsletter to 200 homemakers.
- 20 home visits.
- 75 phone calls
- 100 office calls
- 2 4-H articles in the Booster and Lifestyles newspapers.

Planned Activities for next month-

- EEA Council meeting 4-1
- EEA club program leader training 4-1
- mentee visit 4-3
- CRCG 4-9
- Tobacco School program 4-10
- District 4-H Fashion Show 4-13
- FCS retreat 4-16/4-17
- SOCC Fish Camp 4-18
- District 4-H Round-up 4-27
- TEAFCS meeting 4-29


Sherry Gardner
County Extension Agent - FCS

Tyler County
March, 2002

TEXAS COOPERATIVE EXTENSION
The Texas A&M University System
MONTHLY SCHEDULE OF TRAVEL

Name Sherry Gardner Title County Extension Agent - FCS
 County Tyler Month March, 2002

Date	Scope and description of official travel	Miles traveled	no. & amt meals	no. & amt lodging
3-4	Woodville vic and ret. Home visits. 33,200-33,224	24		
3-5	Woodville vic and ret. County Fair Board meeting. 33,250-33,265	15		
3-6	Woodville to Alabama/Coushatta Indian Reservation vic and ret. Present nutrition program. 33,270-33,310	40		
3-7	Woodville to Chester vic and ret. Attend Chester 4-H meeting. 33,375-33,410	35		
3-8	Woodville vic and ret. Program preparation. 33,420-33,435	15		
3-11	Woodville vic and ret. Preparation and attend Exec. Board meeting. 33,600-33,610	10		
3-12	Woodville to Warren vic and ret. Home/business visits. 33,618-33,668	50		
3-12	Woodville vic and ret. CRCG meeting. 33,668-33,678	10		
3-13	Woodville to Spurger vic and ret. Home visits. 33,700-33,770	70		
3-14	Woodville to Colmesneil vic and ret. TEEA Spring meeting. 33,900-33,940	40		
3-15	Woodville vic and ret. Preparation for 4-H Fashion Show. 33,950-33,975	25		
3-18	Woodville vic and ret. Attend 4-H Council meeting. 34,125-34,135	10		
3-19	Woodville vic and ret. Woodville school program. 34,240-34,260	20		
3-20	Woodville to Spurger vic and ret. Spurger school program. 34,270-34,340	70		
3-22	Woodville to Chester vic and ret. Chester school program. 34,360-34,400	40		
3-26	Woodville to Jasper vic and ret. Mentor-mentee meeting. 34,620-34,690	70		
3-26	Woodville to Colmesneil vic and ret. Home visit. 34,690-34,730	40		



Texas Cooperative

EXTENSION

The Texas A&M University System

COMMISSIONER'S COURT REPORT
HUGH SOAPE, CEA-AGNR
Tyler County, Texas
March, 2002

Miles Traveled: 1234

<i>Date</i>	<i>Event</i>
4	Traveled to and from Nacogdoches, Tx to participate in District 5 TCAAA meeting in AM, and met with Forestry Professor at SFA in PM.
** 5	Office, reports. 6:30 PM - met with 4-H Horse Club at riding arena (12T,8Y,7F). 7:00 PM - met with Fair Board at Fair Grounds (25T,11F). Discussed proposed rules changes, set date for Steer Tag In (Apr. 17 th at Woodville H.S. Ag. Shop), voted on proposed rules changes, and set date for final for rules changes to be published.
6	Office, reports. 10:00-12:00 AM: met with Triad (8T,5F). Spoke on "Mentoring Youth."
** 7	Office, 9:15-10:30 AM: Radio program on "Town Ants" and "Grassbur Control." 4:30-11:30 PM: Traveled to and from Beaumont, Tx to participate in South Texas Fair Board Meeting. Fair to be held in 3 rd week of October.
11	7:00 AM: Stopped at Jacksonville, Tx radio station in regards to a letter of reference for an award, 8:00 AM: stopped at Cherokee County Extension Office for same from fellow agent there, Traveled to Woodville. 12:00 Noon: Executive Board meeting at Highlander Restaurant (9T,34F). Discussed potential educational program to be sponsored by Ex. Bd. - "Developing Your Dream." Spent the afternoon marketing Extension around the Square in businesses I had not had the opportunity to visit yet.
12	Office, Farm Service Administration Committee meeting, Jasper (6T,1F). Discussed potential programs. PM: met with a representative of Channel 4 about possible Ag. program in future.
13	Office.
14	Office, radio program, traveled to Jacksonville, Texas to assist with Jr. Livestock Show. Marketing Extension and the 4-H Programs.
15-16	Jr. Livestock Show and Project Sale, Jacksonville.
** 18	Office. 7:00 PM: Adult Volunteer Leader Training Meeting.(2T,2F). Discussed ways in increase participation and promotion of 4-H Program.
19	Office, NRCS Committee Meeting, Woodville, (11T,1F). Set program for Beef and Forage Tour in May. NRCS volunteered to help with meal, promotion and production of program. Will also make an awards presentation at that time. Toured Timberline Ranch and Greenhouse operations (7T,2F).
** 20	6:00 PM: Woodville 4-H Club meeting (6T,3Y,2F). Taught Jr. 4-H members the proper way to conduct a meeting (Parliamentary Procedures). Office, County Treasurer about fire ant problem in relation to "Dogwood Days"

• Agriculture and Natural Resources • Family and Consumer Sciences • 4-H and Youth Development • Community Development

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

A member of The Texas A&M University System and its statewide Agriculture Program

- Festival." (Potential result demonstration). 2:00 PM: gave two (2) presentations to Woodville Garden Club (12T,F), ("Famous Trees of Texas" and "Town Ant Control").
- 21 Office, completed and returned questionnaire for Who's Who, Wrote news article on "Fire Blight on Pears," conducted radio program on "Fire Blight on Pear Trees," and "Fire Ant Control."
- ** 6:00 PM: 4-H County Contests (16T, 8Y, 10F). All teams advancing to District Competition (2 Juniors and 2 Senior teams).
- ** 22 Office in AM, Traveled to College Station in PM to participate in evaluation process for Multi-District Judging Contests at A&M University on Saturday.
- ** 23 Multi-District Judging Contests, Texas A&M University. Assisted with tallying scores for Dairy Judging. (NOTE: our youth in Senior Horse Judging placed 4th overall in District 5, two members placed 6th and 7th in individual scores. One Junior member placed 8th in individual scores - this is only their second year to compete).
- 25 AM: office, site visit in Warren on gardening and fire ant problems. PM: site visit with Quarter Horse Breeder in Woodville area. Prepared for Advisory Committee meeting in evening. 6:30 PM: Initial Advisory Committee Meeting, at Extension Office (20T,8F) to set advisory committees in areas of Forestry and Natural Resources, Beef and Forage Production, Horticulture, and discussed other possible TASK forces that may be needed.
- ** 26 7:00 AM: "Secretariate Day" at Woodville Intermediate School (400T,350Y) where youth in grades 3-5 got hands-on experience with a horse/pony/donkey, learned about making horseshoes from hot iron, and other facts about their heritage. Event was a lead-in for Western Days of the Dogwood Festival. Youth and teachers will receive 4-H fliers during first week in April as follow up. Conducted soil and poultry litter sampling in Colmesneil area in preparation for a Poultry Litter for Fertilizer Result Demonstration on the Temple Ranch. PM: conducted a site visit in Ivanhoe area in preparation for a Town Ant Control Result Demonstration.
- ** 28 7:00 AM: arrived at State Park, Lumberton, for Woodlands Clinic and Judging Contests. Met with several potential collaborators for future programs. Set up for contests. 9:45 AM: Conducted radio program on "4-H Judging Events at TAMU," and about the "Woodlands Clinic." Returned to Lumberton to help with Contests.
- ** 29 HOLIDAY. 6:30-10:30 PM: visited 4-H Horse Club at the Cowboys for Christ Trail Ride Campsite.
- ** 30 8:00 AM: office for paper work, Noon: marketed Extension among horticultural exhibits at arts and crafts section of Dogwood Festival. 1:30 PM: assisted with parade formation, 4:00-8:00 PM: conducted color cometary for live broadcast of the rodeo on KWUD radio. 9:00-1:00 AM: attended Dogwood Days Dance.

NEXT MONTH:

- 1 PM: 4-H BEST phone conference. Reports.
- 2 e-mail all District 5 Ag. Agents reminder about door prizes for State Conference Reports.
- ** 9 Travel to and from Conroe, Texas to ask District 9 Ag. Agents for assistance with door prizes for State Conference in July.
- 10 Forestry Awareness Tour, Lumberton State Park.
- 11 Travel to Smith County to make presentation on Soil pH and Lime considerations in pastures and hay meadows at Texas Landowners Association meeting and tour.
- 12 Travel to New Summerfield, Tx for continuation of tour with beef production.
- ** 13 Travel to Nacogdoches, Tx to learn more about the State 4-H Wildlife Habitat Contest.
- 15 Travel to Beaumont, Tx to participate in and make presentations for 4-H BEST TTVN telecast.
- 16 Make presentation on "Famous Trees of Texas" to Ivanhoe Garden Club.
- 17 Travel to Nacogdoches, Tx to participate in TCAAA District 5 meeting and In-Service Training. 5:00 PM: Tag In Steers for Tyler County Show at Woodville High School Ag. Shop. 7:00 PM: Fair Board Meeting, same location.
- ** 21 Special "Goat Training" for participants in Tyler County Jr. Livestock Show.
- ** 27 District 5 4-H Round-Up, Angelina College, Lufkin.
- 30 8:30 AM: New Agent Training meeting with District Director.

TOTAL CONTACTS: 8,633

MEDIA:

Phone: 122
 On Site: 8,479
 Office: 32

News Articles: 4 to 7 outlets
 Radio Programs: 4 on 1 station

****Denotes activities at times other than normal 8:00 AM - 4:30 PM Office hours.**

ALL RECORDS FROM 04/08/2002 TO 04/08/2002 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT #	ACCOUNT NAME	ITEM/REASON	INVOICE #	VP DATE	DATE TBP	PO NO	AMOUNT
A T & T	2002 010-411-009	TELEPHONE	JP1 3631 5043	020758336600	04/02/2002	04/08/2002		5.87
A T & T	2002 010-413-009	TELEPHONE	JP3 0207583366001	837 2447	04/02/2002	04/08/2002		4.97
A T & T	2002 010-421-009	TELEPHONE	CJ 0207583366001	2141 331 002	04/02/2002	04/08/2002		18.72
A T & T	2002 010-422-009	TELEPHONE	CA 0207583366001	3652	04/02/2002	04/08/2002		5.92
A T & T	2002 010-423-009	TELEPHONE	CT0207583366001	3054	04/02/2002	04/08/2002		7.73
A T & T	2002 010-407-009	TELEPHONE	DC0207583366001	2162 7263	04/02/2002	04/08/2002		15.59
A T & T	2002 010-409-009	TELEPHONE	DJ0207583366001	5334	04/02/2002	04/08/2002		3.82
A T & T	2002 010-430-011	TELEPHONE - DRIVE	DL0207583366001	7757	04/02/2002	04/08/2002		8.62
A T & T	2002 010-420-009	TELEPHONE	TA0207583366001	273453395967	04/02/2002	04/08/2002		20.35
A T & T	2002 010-402-009	TELEPHONE	CC0207583366001	22817362	04/02/2002	04/08/2002		9.50
A T & T	2002 010-440-018	EQUIPMENT LEASE	DP0207583366001	6305	04/02/2002	04/08/2002		6.04
A T & T	2002 010-430-009	TELEPHONE - HIGHW	HP0207583366001	277155596304	04/02/2002	04/08/2002		26.77
A T & T	2002 010-430-010	TELEPHONE - PARKS	PW0207583366001	7702	04/02/2002	04/08/2002		17.11
A T & T	2002 010-439-009	TELEPHONE	ES0207583366001	8284 8285	04/02/2002	04/08/2002		29.30
A T & T	2002 010-435-040	MISCELLANEOUS	CW0207583366001	331 0625	04/02/2002	04/08/2002		9.76
A T & T	2002 010-405-009	TELEPHONE	VS0207583366001	3751	04/02/2002	04/08/2002		6.69
A T & T	2002 010-426-009	TELEPHONE	SD0207583366001	217363037145	04/02/2002	04/08/2002		167.47
A T & T	2002 010-419-009	TELEPHONE	DA 0207583366001	813681376128	04/02/2002	04/08/2002		20.17
ALLAN SHIVERS LIBRARY	2002 010-401-027	ALLEN SHIVERS LIB	2ND QRT 2002	04/01/2002	04/01/2002	04/08/2002		15,937.75
AVAYA FINANCIAL SERVICE	2002 010-419-009	TELEPHONE	DA 5624299	73624299	04/03/2002	04/08/2002		169.96
CHESTER VOL. FIRE DEPT.	2002 010-401-026	RURAL FIRE PROTEC	MONTHLY ALLOW	2002	04/01/2002	04/08/2002		75.00
CHESTER WATER SUPPLY CO	2002 010-401-029	KIRBY MEMORIAL MU	KIRBY MEM	141	04/01/2002	04/08/2002		11.06
CINGULAR WIRELESS	2002 010-419-009	TELEPHONE	DA 72048226	4092830205MA	04/03/2002	04/08/2002		77.32
CINGULAR WIRELESS	2002 010-419-009	TELEPHONE	DA 72032493	4092830039MA	04/03/2002	04/08/2002		76.97
CITY OF WOODVILLE	2002 010-442-035	UTILITIES-COURTHO	TCTA0FF 33400391	01024002MA	04/02/2002	04/08/2002		118.67
CITY OF WOODVILLE	2002 010-442-035	UTILITIES-COURTHO	DA ANNEX 02832503	07152002MA	04/02/2002	04/08/2002		248.73
CITY OF WOODVILLE	2002 010-442-038	UTILITIES-JUSTICE	TCJC 2681122	05119001MA	04/02/2002	04/08/2002		1,588.75
COLMESNEIL VOL. FIRE DE	2002 010-401-026	RURAL FIRE PROTEC	MONTHLY ALLOW	2002	04/01/2002	04/08/2002		75.00
DAM B VOL. FIRE DEPT.	2002 010-401-026	RURAL FIRE PROTEC	MONTHLY ALLOW	2002	04/01/2002	04/08/2002		75.00
DEEP EAST TEXAS	2002 010-401-037	HIGHWAY COALITION	6LF COAST STRAT HWY	8326	04/01/2002	04/08/2002		2,707.45
EXPANETS	2002 010-419-009	TELEPHONE	DA 343760	4441282	04/03/2002	04/08/2002		35.25
EXPANETS	2002 010-407-009	TELEPHONE	DC 318722	4204780	04/03/2002	04/08/2002		51.59
FRED VOL. FIRE DEPARTME	2002 010-401-026	RURAL FIRE PROTEC	MONTHLY ALLOW	2002	04/01/2002	04/08/2002		75.00
HUGH SOAPE	2002 010-439-001	SALARIES & ALLOWA	MO CAR ALLOWANCE	2002	04/01/2002	04/08/2002		150.00
KERRY EVANS, M.D.	2002 010-436-022	COUNTY HEALTH OFF	MONTHLY ALLOW	2002	04/01/2002	04/08/2002		200.00
MICHAEL RISINGER	2002 010-408-055	COURT APPOINTED A	CAUSE 9400	03/21/2002	04/01/2002	04/08/2002		350.00
ROBERT H. MANN, ATTY.	2002 010-408-055	COURT APPOINTED A	CAUSE 8760	03/21/2002	04/01/2002	04/08/2002		350.00
ROBERT H. MANN, ATTY.	2002 010-408-055	COURT APPOINTED A	CAUSE 8761	03/21/2002A	04/01/2002	04/08/2002		350.00
SEALE, STOVER, BISBEY &	2002 010-408-055	COURT APPOINTED A	CAUSE 9304	03/21/2002	04/01/2002	04/08/2002		350.00
SEALE, STOVER, BISBEY &	2002 010-408-055	COURT APPOINTED A	CAUSE 9305	03/21/2002A	04/01/2002	04/08/2002		350.00
SHERRY GARDNER	2002 010-439-001	SALARIES & ALLOWA	MO CAR ALLOWANCE	2002	04/01/2002	04/08/2002		150.00
SOUTHWESTERN BELL	2002 010-414-009	TELEPHONE	J P PCT 4 429-7192	063-6005-531	04/01/2002	04/08/2002		45.53
SPURGER VOL. FIRE DEPT.	2002 010-401-026	RURAL FIRE PROTEC	MONTHLY ALLOW	2002	04/01/2002	04/08/2002		75.00
STEVEN M. HOLLIS	2002 010-408-055	COURT APPOINTED A	CAUSE 9339	03/26/2002	04/01/2002	04/08/2002		1,000.00
TYLER COUNTY RURAL FIRE	2002 010-401-026	RURAL FIRE PROTEC	MONTHLY ALLOW	2002	04/01/2002	04/08/2002		75.00
VALOR TELECOM	2002 010-413-009	TELEPHONE	J P III 837-2447	125059392M	04/01/2002	04/08/2002		40.09
VERIZON WIRELESS	2002 010-430-009	TELEPHONE - HIGHW	DPS-H.PAT 816998894	034528928042	04/01/2002	04/08/2002		157.32
VERIZON WIRELESS	2002 010-426-009	TELEPHONE	TCSD	346163741	04/04/2002	04/08/2002		388.77
WARREN VOL. FIRE DEPT.	2002 010-401-026	RURAL FIRE PROTEC	MONTHLY ALLOW	2002	04/01/2002	04/08/2002		75.00
WHITE TAIL RIDGE FIRE D	2002 010-401-026	RURAL FIRE PROTEC	MONTHLY ALLOW	2002	04/01/2002	04/08/2002		75.00
WILDWOOD VOL. FIRE DEPT	2002 010-401-026	RURAL FIRE PROTEC	MONTHLY ALLOW	2002	04/01/2002	04/08/2002		75.00
WOODVILLE VOL. FIRE DEP	2002 010-401-026	RURAL FIRE PROTEC	MONTHLY ALLOW	2002	04/01/2002	04/08/2002		75.00

26,039.61

ALL RECORDS FROM 04/08/2002 TO 04/08/2002 DATE-TO-BE-PAID

VENDOR NAME	ACCOUNT #	ACCOUNT NAME	ITEM/REASON	INVOICE #	VP DATE	DATE TBP	PO NO	AMOUNT
A T & T	2002 054-451-009	TELEPHONE	JP0207583366001	2503 2504	04/02/2002	04/08/2002		40.13
								----- 40.13
			TOTAL VOUCHERS					27,129.31

RESOLUTION

BE IT REMEMBERED at a meeting of the Tyler County Commissioners' Court held on the 8th day of April, 2002, the following Resolution was adopted.

WHEREAS, the Tyler County Commissioners' Court is committed to providing their constituents and neighbors with the best air service possible; and

WHEREAS, the undersigned understand that improving air service to the Southeast Texas Regional Airport will provide increased industrial and trade development, creating further job opportunities and improving the economic vitality of the areas in and around the Southeast Texas Regional Airport; and

WHEREAS, the Southeast Texas Regional Airport is located at the hub of several multi-modal transportation byways including highway, rail and water; and

WHEREAS, the undersigned understand that their friends, neighbors, customers and constituents are forced through the lack of air service to hub facilities and high ticket prices to utilize airports as far as two (2) hours away from their homes and work places; and

WHEREAS, the current air service dilemma facing the Southeast Texas Regional Airport will give area businesses and residents significantly reduced service at increased prices; and

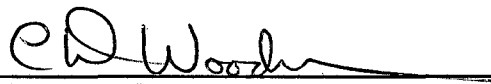
WHEREAS, Tyler County Commissioners' Court has met and discussed the particulars of the public-private partnership necessary to make the Small Community Air Service Development Pilot Program successful; and

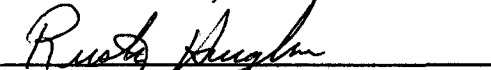
WHEREAS, the Southeast Texas Regional Airport has the ability to serve a regional population base of 500,000, and already has recorded a yearly passenger enplanement figure of 100,000 passengers; and

WHEREAS, the Southeast Texas Regional Airport boast the ability to service up to six carriers immediately at its 45,000 sq. foot commercial terminal.

NOW THEREFORE BE IT RESOLVED that the undersigned individuals and organizations support Jefferson County and the Southeast Texas Regional Airport's efforts to garner support and funding through the federal government's "Small Community Air Service Development Pilot Program" to attempt to attract and maintain air service to the surrounding communities.

PASSED AND APPROVED THIS 8TH DAY OF APRIL, 2002.


C. D. Woodrome, Pct. 1


Rusty Hughes, Pct. 2

ATTEST: Donece Gregory, County Clerk



Joe Marshall, Pct. 3


Jack Walston, Pct. 4